



Kesgrave Town Council

Clerk: Mrs Joanna Abbott

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Planning & Development Committee Meeting

To: Members of the Planning & Development Committee

Copy to: All Town Councillors

Dear Councillors

Notice of Meeting

You are summoned to the next meeting of the Planning and Development Committee which will take place on Monday 10 November at 6.15pm in the Council Chamber, Town Council Office.

Yours sincerely

J Abbott

Joanna Abbott
Town Clerk
5 November 2025

AGENDA

1. **Welcome and Apologies for Absence** – welcome and to receive and accept any apologies for absence.
2. **Declaration of Interests** – to receive, any interests, (these can be made at any point during the meeting).
3. **Minutes of the last Meeting** held on the 27 October 2025 – to consider and agree. (Copy attached).
4. **Clerks/Officer Report/Update** – to note any matters arising and updates following on from the last meeting, not dealt with under any other agenda item.
5. **Members of the Public** – to welcome members of the public who may wish to speak or ask any questions.
6. **Copy Letters of Objection/In Support/Observations** – to note any letters received directly from members of the public, agents, statutory consultees etc. relating to any proposal on the Schedule of Planning Proposals.
7. **Schedule of Planning Proposals** – to comment and consider as statutory consultee to the Local Planning Authority (LPA), and make comments/recommendations to the LPA/East Suffolk Council (ESC).
 - DC/25/3774/ARM, Land East Of Adastral Park Martlesham Heath - Approval of Reserved Matters for Parcel W2; compliance with conditions 8,10,24,30a,67 and partial discharge of conditions 13,14,16,25,26,27,28,32,42,49,50,62 of DC/24/2810/VOC (as varied from DC/23/3984/VOC as varied from DC/20/1234/VOC) (original planning permission DC/17/1435/OUT - Outline planning permission for up to 2000 dwellings, an employment area of 0.6ha (use class B1) primary local centre comprising use class A1, A2, A3, A4, A5, B1, C3, 02) secondary centre (comprising possible use class A1, A3 and A4), a school, green infrastructure (including Suitable Accessible Natural Green space (SANGs) outdoor play areas, sports ground and allotments/community orchards), public footpaths and cycleways, vehicle accesses and associated infrastructure).
 - DC/25/3907/FUL, 20 Cambridge Road - Demolition of existing bungalow, proposed 1 1/2 storey replacement dwelling (Self-Build).
 - DC/25/4003/SCO, Land At Foxhall Road Foxhall - EIA Scoping Opinion - Outline planning application, comprising provision of up to 1,300 residential dwellings (Use Class C2 and C3); commercial, business and services uses (Use Class E); primary school (Use Class F1); community uses (Use Class F2); open space; vehicular accesses and necessary highways improvements; associated infrastructure, groundworks and engineering operations; any necessary demolition; with all matters reserved except for access from Foxhall Road and the A12.
 - DC/25/4077/FUL, 7 Elmers Lane - First floor extension.
8. **Schedule of Planning Decisions** – to note the following details.
 - DC/25/3183/FUL, 6 Holly Road - Construction of single storey front and rear extension. ESC approved this application on 29 October 2025. This committee made comments on 15 September 2025. (see attached, ESC Officers report)
 - DC/25/3396/TPO, 1no. Oak (T1 on plan) - Reduce large limb that extends into garden of No.33 to boundary 3no. Oak (T2, T4 and T5 on plan) - Side reduce back to boundary or past to cut to BS3998 where possible 1no. Oak (T3 on plan) – Fell. ESC approved this application on 30 October 2025. This committee recommended 'object' on 15 September 2025.
9. **Possible Referral to Planning Committee (LPA) as opposed to Officer Delegated** – to receive.
10. **Kesgrave Neighbourhood Plan Review / Community Survey** – to receive any update.
11. **East Suffolk Council -New Street Trading Policy** – to note.
12. **Other/Urgent Communications** – to receive and consider any other matters of sufficient urgency and importance that the Chairman will allow for discussion. (To be notified to the Town Clerk by 12 noon on the day of the meeting).
13. **Suggestions for the Press and Social Media** – To consider any items for inclusion.

14. **Next Meeting** – Monday 24 November 2025 at 6.15pm in the Council Chamber, Town Council Offices.
15. **Agenda Items for Next Meeting** – to note any matters that members would like to propose for discussion at the next meeting.