

## **KESGRAVE TOWN COUNCIL**

### **Planning and Development Committee Meeting Minutes** **12 May 2025**

#### **Councillors Present:**

**N Beecroft-Smith**

**A Cook**

**R Gibson (Chair)**

**J Ogden**

#### **Officers Present:**

**J Abbott – Town Clerk**

1. **Welcome and to Receive and Accept Apologies for Absence** – The Chair welcomed all those present to the meeting, apologies received and accepted from Cllr Athwall, reason personal.
2. **Declaration of Interests** – None.
3. **Minutes of the Last Meeting held on the 28 April 2025** – These minutes were received, considered, and approved following the vote.
4. **Clerks Report/Update/Matters Arising** – The Clerk thanked Cllr Gibson for updating the Planning Manual, now V7, for Cllrs to use as a reference and guide. The Clerk also gave reference to a consultation launched by Suffolk County Council re 'contributions from local developers'. Cllr Gibson has reviewed the consultation and following discussion it was agreed there wasn't a need for this committee to respond.
5. **Members of the Public** – none.
6. **Copy Letters of Objection/In Support/Observations** – none.
7. **Schedule of Planning Proposals** – The Committee considered and made its formal comments/recommendations to the Local Planning Authority (LPA). There were three applications for consideration; all of which were recommended as 'no objection'; DC/25/1639/FUL 13 Camborne Road, DC/25/1734/FUL 11 Main Road and DC/25/1732/VOC 25 Bracken Avenue. (Copy of schedule, including full details and comments in minute book).
8. **Schedule of Planning Decisions** – The Committee noted the four applications listed, all of which were in agreement with this committee's recommendations. This included application DC/25/0908/FUL Fir Cottage 79 Dobbs Lane, which this committee recommended to 'object' and was 'refused' by the LPA. (Copy of the full list in the minute book).
9. **Possible Referral to Planning Committee of the LPA (Local Planning Authority) as opposed to Officer Delegated or The Planning Inspectorate** – none.
10. **Other/Urgent Communications** – none.
11. **Suggestions for the press and Social Media** – none.
12. **Date of Next Meeting** – Monday 2 June 2025 at 6.15pm, in the Council Chamber, Town Council office.

**13. Agenda Items for Next Meeting – none.**

***There being no other business, the meeting closed at 6.27pm***

**Signed: Chairman..... Date.....**

DRAFT