

KESGRAVE TOWN COUNCIL

Planning and Development Committee Meeting Minutes
3 March 2025

Councillors Present:

A Athwall

N Beecroft-Smith

A Cook

R Gibson (*Committee Chairman*)

J Ogden

In Attendance:

J Abbott – Town Clerk

1. **Welcome and to Receive and Accept Apologies for Absence** – The Chairman welcomed all those present to the meeting.
2. **Declaration of Interests** – None.
3. **Minutes of the Last Meeting held on the 17 February 2025** – These minutes were received, considered, and approved following the vote.
4. **Clerks Report/Update/Matters Arising** – Nothing to report.
5. **Members of the Public** – None.
6. **Copy Letters of Objection/In Support/Observations** – The Clerk advised nothing received directly into the office, however noted there are objections on the ESC planning portal for applications this committee are considering under agenda item 7.
7. **Schedule of Planning Proposals** – The Committee considered and made its formal comments/recommendations to the Local Planning Authority (LPA). There were four applications for consideration; DC/24/1404/FUL 26 Orchard Grove, was recommended as 'no further objection'. DC/25/0394/FUL 15 Howlett was recommended as 'no objection'. DC/25/0549/VOC Land at Hartree Way was recommended as 'no objection' with conditions. DC/25/0584/FUL St Martins Court Bugsby Way was recommended as 'object' overdevelopment of site. (Copy of schedule, including full details and comments in minute book).
8. **Schedule of Planning Decisions** – No listings.
9. **Possible Referral to Planning Committee of the LPA (Local Planning Authority) as opposed to Officer Delegated or The Planning Inspectorate** – None.
10. **Other/Urgent Communications** – None.
11. **Suggestions for the press and Social Media** – None.
12. **Date of Next Meeting** – Monday 17 March 2025 at 6.15pm, Kesgrave Town Council office. The Clerk and Cllr Cook gave apologies for this meeting.
13. **Agenda Items for Next Meeting** – None.

There being no other business, the meeting closed at 6.31pm

Signed: Chairman..... Date.....

DRAFT