

## KESGRAVE TOWN COUNCIL

### Planning and Development Committee Meeting Minutes 8 April 2024

#### **Councillors Present:**

**A Athwall**

**N Beecroft-Smith**

**A Cook**

**R Gibson** (*Committee Chairman*)

**J Ogden**

1. **Welcome and to Receive and Accept Apologies for Absence** – The Chairman welcomed all to the meeting. Apologies received and accepted from the Clerk J Abbott, reason – personal.
2. **Declaration of Interests** – none.
3. **Minutes of the Last Meeting held on the 18 March 2024** – These minutes were received, considered, and approved following the vote.
4. **Clerks Report/Update/Matters Arising** – nothing to report.
5. **Members of the Public** – none present.
6. **Copy Letters of Objection/In Support/Observations** – none.
7. **Schedule of Planning Proposals** – The Committee considered and made its formal comments/recommendations to the Local Planning Authority (LPA). There were three applications for consideration, DC/24/0848/FUL 55 70 Edmonton Road and DC/24/1059/FUL 37 Orchard Grove, which were both recommended as ‘Support’, voting was unanimous. DC/24/0909/FUL 14 Tremlett Lane was recommended as ‘object’ impact on street scene. (Copy of schedule, including full details and comments in minute book).
8. **Schedule of Planning Decisions** – The Committee noted the four applications listed, which were in agreement with this committees’ recommendations. (Copy in minute book).
9. **Possible Referral to Planning Committee of the LPA (Local Planning Authority) as opposed to Officer Delegated or The Planning Inspectorate** – none.
10. **Proposed Pump Track at Long Strops, Planning Application** – no further update.
11. **Proposed Location for Installation of telecoms apparatus at Millennium Way** – the committee noted the location of the proposed telecoms apparatus, following the ESC consultation decision ‘No Objection’.
12. **Other/Urgent Communications** – none.
13. **Suggestions for the press and Social Media** – none.

**14. Date of Next Meeting** – Monday 22 April 2024 at 6.15pm, Kesgrave Town Council office.

**15. Agenda Items for Next Meeting** – none.

*There being no other business, the meeting closed at 6.39pm*

**Signed: Chairman..... Date.....**