

## Finance and Governance Committee Meeting

To: Cllr A Athwall Cllr N Beecroft-Smith Cllr A Comber Cllr R Gibson Cllr G Lynch Cllr J Ogden

Copy to: All Town Councillors

**Dear Councillors** 

## Notice of Meeting

You are summoned to the next meeting of the Finance and Governance Committee which will take place on <u>Monday 9 January 2023 at 7.15pm</u> in the Council Chamber, Town Council Office.

Yours sincerely

J Abbott

Joanna Abbott Town Clerk 3 January 2023

## AGENDA

- 1. Welcome and Apologies for Absence welcome and to receive and accept apologies for absence.
- 2. **Declaration of Interests** to receive, any interests, (these can be made at any point during the meeting).
- **3. Minutes of the last Meeting** held on the 21 November 2022 to receive, consider and agree. (Copy attached).
- 4. Clerks/Officer Report/Update to note any matters arising and updates following on from the last meeting, not dealt with under any other agenda item.
- 5. **Members of the Public** to welcome members of the public who may wish to speak or ask any questions.
- 6. Bank Reconciliation to 30 November 2022 to review and approve (copy attached).
- 7. Receipts and Payments for November 2022 to review and approve (copies attached).
- 8. Detailed Income and Expenditure to 30 November 2022 to receive and review (copies attached).
- **9.** Trial Balance for November 2022 for review (copy attached).
- **10. Grant Requests** to review and consider the following:
  - a. Citizens Advice Bureau (copy attached).
- **11.** End of Year Income & Expenditure Forecast for 2022/23 to consider and discuss (paper attached).
- 12. Version 4 Draft Budget 2023/24 to consider and discuss (paper attached).
- **13.** Other/Urgent Communications to receive and consider any other matters of <u>sufficient urgency</u> <u>and importance</u> that the Chairman will allow for discussion. (To be notified to the office by 12 noon on the day of the meeting).
- 14. Date of Next Meeting Monday 6 March 2023 at 7.15pm, Council Chamber, Town Council office.
- **15.** Agenda Items for Next Meeting to consider any matters that members would like to discuss at the next meeting.