



# *Kesgrave Town Council*

Ferguson Way, Kesgrave, Ipswich, IP5 2FZ

Phone: (01473) 625179

Email: [enquiry@kesgravetowncouncil.org.uk](mailto:enquiry@kesgravetowncouncil.org.uk)

Website: [www.kesgravetowncouncil.org.uk](http://www.kesgravetowncouncil.org.uk)

## **Community and Recreation Committee Meeting**

To: Town Council Members of the Community & Recreation Committee.

*Copies to: Full Town Council. District & County Councillors*

Dear Councillors

### **Notice of Meeting**

You are hereby summoned to the next meeting of the Community and Recreation Committee, which will take place on **Monday 9 December 2019 at 7.15pm** in the Council Chamber.

Yours sincerely

*J Catling-Green*

Jennie Catling-Green  
Events & Estate Manager  
3 December 2019



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## AGENDA

1. **Welcome and Apologies for absence** - To welcome those present to receive and accept apologies for absence.
2. **Declaration of Interests** – To receive any interests, (these can be made at any point during the meeting).
3. **Minutes of the last Meeting**- To consider and agree the minutes of the meeting, which was held on the 16 September 2019. (Minutes attached).
4. **Officers Report/Update/Matters Arising** – To note any matters arising from the last meeting, not dealt with under any other agenda item.
5. **Members of the Public** – to facilitate any questions from members of the public.

Short allocated, limited time to allow members of the public to speak and ask questions about specific agenda items, advance notice of which will be given priority.

6. **Youth Club** –
  - To receive an update on the Tuesday/Thursday Youth Club.
7. **Millennium Jubilee Hall (MJH) and Millennium Sports Ground (MSG)** –
  - a. Outside bottle filler at MJH – to receive, consider and agree
8. **Play Areas, Open Spaces** –
  - a. Benches at Millennium Sports Ground- update
  - b. Conservation Project
9. **Events** –
  - a. Kesgrave Fireworks
  - a. Light switch on
  - b. Ice skating
  - c. Evening of reflection
  - d. Event Ideas
10. **Annual Budget**
11. **Suggestions for the Press and Media** - To consider any new items for inclusion.
12. **To receive** such other communications or matters of **sufficient urgency and importance** that the Chairman will allow for discussion (to be notified to the office by 12.00 noon on the day of the meeting).
13. **Agenda Items for Next Meeting** – To consider any matters that members would like to discuss at the next Meeting 3 February 2020 at 7.15pm in the Council Chamber at the Town Council Offices.