KESGRAVE TOWN COUNCIL

Planning and Development Committee Meeting Minutes <u>30 September 2019</u>

Councillors Present: A Athwall N Beecroft-Smith R Gibson G Ward

In Attendance:

- Mrs J Abbott Town Clerk
- 1. Welcome and to Receive and Accept Apologies for Absence The Vice Chairman, Cllr R Gibson welcomed those present and confirmed apologies have been received from Cllr K Archer, reason 'personal', apologies accepted following the vote.
- 2. Declaration of Interests None.
- 3. Minutes of the Last Meeting held on the 2 September 2019 These Minutes were received, considered and approved following the vote, 3 agreed, 1 abstention. (Signed copy in the minute book).
- 4. Clerks Report/Update/Matters Arising J Abbott advised she has spoken with District Cllr McCallum regarding the hedge/trees issue effecting Quebec Drive/Main Road. She has advised another letter has been sent to all resident's concerned from SCC Highways advising further investigations are being made and no further action is required at this time. District Cllr McCallum will keep the office updated with any further developments she is informed of.
- **5. Members of the Public** 1 resident present, regarding planning application; DC/19/3605/FUL. They didn't wish to speak at this time but happy to answer any questions when discussed under item 7.
- 6. Copy Letters of Objection/In Support/Observations J Abbott advised the office had been copied into an email dated 26 September, which was sent to ESC Planning regarding application; DC/19/3324/FUL 251 Main Road, however this committee reviewed this application at its last meeting on 16 September. No action required by this committee.
- 7. Schedule of Applications/Proposals The Committee considered and made its formal comments/recommendations to the Local Planning Authority (LPA). (Copy in minute book). To summarise, there were four applications for consideration. Three were recommended as approve; DC/19/3528/FUL 6 Bull Drive, DC/19/3611/FUL 17 St Olaves Road and DC/19/3605/FUL 44 Orchard Grove. One was recommended as refuse; DC/19/3527/FUL 11 Fairbairn Avenue, contrary to policy DM23.
- 8. Schedule of Planning Decisions The Committee noted the two applications listed, one had been approved, DC/19/2837/TPO 21 St Agnes Way and one refused, DC/19/3148/FUL Foxwood House, Dobbs Lane, which this committee had recommended for refusal. Cllr R Gibson added the reasons we gave for refusal was supported by ESC Planning contrary to policy DM10, protection of employment sites. (Copy in minute book).

- 9. Possible Referral to Planning Committee of the LPA (Local Planning Authority) as opposed to Officer Delegated or The Planning Inspectorate None.
- **10. Suffolk Coastal Local Plan Examination –** Cllr R Gibson advised ESC provided a response to a request from the LP hearing Inspector regarding Brightwell Lakes. In summary they stated 'A response from a representative acting on behalf of the developer, Carlyle Land Ltd, confirms that work leading up to initial completions on the site is progressing. Whilst the representative of the developer has indicated that completions could begin in 2020/21, the Council anticipates that for the purposes of this statement due to the circumstances of the site, completions would begin in 2021/22.'
- **11. Kesgrave Neighbourhood Plan (NP) Steering Group** Cllr R Gibson will provide a full update at the Full Council meeting, which follows this meeting at 7.15pm.
- 12. Other/Urgent Communications J Abbott confirmed an email was sent to all committee members today regarding Historic Environment Supplementary Planning Document-Preliminary Consultation. It was agreed to review the documents ahead of the next meeting, response due by 25 October.
- **13.** Date of Next Meeting The next Planning and Development Committee meeting will be held on Monday 14 October 2019 at 6.15pm at the Town Council office.
- **14. Agenda Items for Next Meeting** N Beecroft-Smith requested for Historic Environment Supplementary Planning Document to be added.

There being no other business, the meeting closed at 6.50pm

Signed: Chairman...... Date...... Date......