

KESGRAVE TOWN COUNCIL

Planning and Development Committee Meeting Minutes

03 June 2019

Councillors Present:

K Archer (Chairman of this committee)

A Athwall

N Beecroft-Smith

G Ward

In Attendance:

- Mrs J Abbott – Town Clerk
- Mr J Ogden – Town Councillor

1. **Welcome and Apologies for Absence** – The Chair welcomed those present and confirmed apologies received from Cllr R Gibson.
2. **Declaration of Interests** – There were no declarations of interest.
3. **Minutes of the Last Meeting held on the 20 May 2019** – These Minutes were received, considered and approved by the Committee, 3 agreed, 1 abstention. (Signed copy in the minute book).
4. **Clerks Report/Update/Matters Arising** – Nothing to report.
5. **Members of the Public** – None present.
6. **Copy Letters of Objection/In Support/Observations** – None.
7. **Schedule of Applications/Proposals** – The Committee considered and made its formal comments/recommendations to the Local Planning Authority (LPA). (Copy in minute book). There were 2 applications for consideration, 1 was recommended as part approval; DC/19/1877/LBC The Farmhouse Public House, St Isidore, approval of internal alterations but highlighted concerns with outside lighting as could cause noise and light pollution affecting neighbouring properties. The other application was approved, DC/19/1903/FUL 12 Century Drive.
8. **Schedule of Planning Decisions** – The Committee noted the 3 applications listed, all of which had been permitted.
9. **Possible Referral to Planning Committee of the LPA (Local Planning Authority) as opposed to Officer Delegated or The Planning Inspectorate** – J Abbott advised the LPA had emailed the office to confirm application DC/19/1415/OUT 29 Edmonton Road, was approved. The referral panel decided it was a delegated decision. The application is considered to meet Policy DM7 as the properties have their own access onto the main highway and the bungalows are reflective of the surrounding area.
10. **Kesgrave Neighbourhood Plan (NP) Steering Group** – Cllr K Archer with J Abbott confirmed the leaflet for the Fun Day and other planned community engagement sessions is complete and will be printed this week. It was also noted for all current information on the website to be 'archived' under a history page and for the leaflet to be uploaded onto the NP page.

11. Brightwell Lakes (2000 new homes in Martlesham) – Nothing to report.

12. Proposed New Houses - Suffolk Police HQ, Martlesham – Nothing to report.

13. Transport and Pedestrian Matters including Air Quality –

- a. SCC Highways Self Help Launch – Cllr J Ogden gave an overview on his and Cllr R Gibson's report. There is potential for the Town to become involved with parts of this scheme, but further investigation would be needed. (A copy of the report is attached to these minutes).
- b. J Abbott confirmed no other issues to report. However, she suggested for 'Transport and Pedestrian matters' to be transferred to the Community & Recreation (C&R) Committee. There's currently some 'overlap' between the 2 Committees and J Abbott felt it would be more productive for C&R to review and consider these matters. Following a discussion and taking this to a vote it was agreed for Transport and Pedestrian matters to be transferred to C&R, 2 votes for, 1 against and 1 abstention.

14. Other/Urgent Communications – J Abbott confirmed the Chair of this committee, Cllr K Archer has requested for all planning application recommendations by this committee and subsequent decisions by the LPA, to be recorded on a spreadsheet. J Abbott confirmed she will look to adapt the 'Schedule of Planning Decisions' onto an excel spreadsheet and for additional information to also be included.

15. Date of Next Meeting – The next Planning and Development Committee meeting will be held on Monday 17 June 2019 at 6.15pm at the Town Council office. Cllr A Athwall gave her apologies for this meeting.

16. Agenda Items for Next Meeting – Nothing requested.

There being no other business, the meeting closed at 6.55pm

Signed: Chairman..... Date.....