

KESGRAVE TOWN COUNCIL

Planning and Development Committee Meeting Minutes

18 March 2019

Councillors Present:

N Beecroft-Smith

K Archer

C Marsh

P Mills (Chairman)

In Attendance:

- Mrs J Abbott – Town Clerk.
1. **Welcome and Apologies for Absence** – The Chair welcomed those present and confirmed apologies received from Councillor A Athwall.
 2. **Declaration of Interests** – There were no declarations of interest.
 3. **Minutes of the Last Meeting held on the 4 March 2019** – These Minutes were received, considered and approved by the Committee, following the vote. (Signed copy in the minute book).
 4. **Clerks Report/Update/Matters Arising** – J Abbott informed the committee she had been contacted by a case officer at Suffolk Coastal District Council in relation to planning application DC/19/0522/FUL 5 Ashdale Road. The case officer wanted to advise they have received our comments, however wanted to make us aware the rear dormer window is in fact permitted development. Following a discussion, the committee agreed they do not wish to change their recommendation for refusal, however they would like to ensure the District Councillors are aware of this application and the objections made by the neighbour.
 5. **Members of the Public** – None.
 6. **Copy Letters of Objection/In Support/Observations** – None.
 7. **Schedule of Applications/Proposals** – The Committee considered and made its formal comments/recommendations to the Local Planning Authority (LPA) and Suffolk County Council Strategic Development. (Copy in minute book). There were 6 applications for consideration, 5 were recommended as approve, DC/19/0845/TPO Land at rear of 23 and 27 Windrush Road (backing onto 9 and 11 Tallboys Close), DC/19/0682/FUL 45 Thomas Crescent, DC/19/0799/FUL 13 Columbia Close, DC/19/0892/FUL 3 Wainwright Way, DC/19/0854/FUL 66 Penzance Road. 1 application was listed as 'no comment', SCC/0019/19SC Land adj to Sinks Pit, Hall Road.
 8. **Schedule of Planning Decisions** – The Committee noted the 1 application which had been listed as permitted.
 9. **Possible Referral to Planning Committee of the LPA (Local Planning Authority) as opposed to Officer Delegated or The Planning Inspectorate** – None.

10. **Kesgrave Neighbourhood Plan (NP) Steering Group** – Cllr K Archer advised the group will be meeting this Wednesday, 20 March at 6pm, here at the Town Council office. The group have recently received responses from land owners / representatives regarding the request for designating certain areas as local green spaces. A discussion took place and Cllr K Archer will make the NP group aware of this committee’s views to the responses received.
11. **Brightwell Lakes (2000 new homes in Martlesham)** – Nothing to report.
12. **Proposed New Houses - Suffolk Police HQ, Martlesham** – Nothing to report.
13. **Transport and Pedestrian Matters including Air Quality** – J Abbott made the committee aware of the ongoing work Sue Hall, our Public Transport Liaison Officer is involved in; installation of the still awaited illuminated bus displays in parts of the Town and the Suffolk Coastal TRO Consultation. J Abbott advised Sue Hall’s expertise in these areas and her knowledge of the Town is invaluable.
14. **Chairman/Clerk Other/Urgent Communications** – J Abbott advised District Cllr McCallum has asked how this committee works with District Cllrs regarding planning applications, which neighbours or resident’s object to. A discussion took place and it was agreed that following these planning meetings, if we ‘refuse’ an application we will make the District Cllrs aware and request their support if applicable. Cllr P Mills raised the ongoing issues he is experiencing with SCC Highways in relation to the re marking of white lines on certain minor roads. Following a discussion, it was agreed for Cllr Mills to address this with our County Councillors.
15. **Date of Next Meeting** – The next Planning and Development Committee Meeting will be held on Monday 1 April 2019 at 6.15pm.
16. **Agenda Items for Next Meeting** – No items were requested.

There being no other business, the meeting closed at 6.55pm

Signed: Chairman..... Date.....