



# *Kesgrave Town Council*

Ferguson Way, Kesgrave, Ipswich, IP5 2FZ

Clerk: *Mrs Susan Clements*

Telephone: (01473) 625179

e.mail: enquiry@kesgravetowncouncil.org.uk

webpage: www.Kesgravetowncouncil.org.uk

## **Planning & Development Committee Meeting**

To: Members of the Planning and Development  
Committee

*Copies to: Full Town Council. District & County  
Councillors*

Dear Councillors

### **Notice of Meeting**

You are summoned to the next meeting of the Planning and Development Committee which will take place on **Monday 12 November 2018 at 6.15pm** in the Council Chamber, Kesgrave Town Council offices.

Yours sincerely

*J Abbott*

Joanna Abbott  
Service Development Administrator  
7 November 2018



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Members of the Public and the Press are welcome to attend

## AGENDA

1. **Welcome and Apologies for Absence** – welcome and to receive apologies for absence.
2. **Declaration of Interests** – to receive, any interests, (these can be made at any point during the meeting).
3. **Minutes of the last Meeting** held on the 29 October 2018 – to consider and agree. (Copy attached).
4. **Clerks/Officer Report/Update** – to note any matters arising and updates following on from the last meeting, not dealt with under any other agenda item.
5. **Members of the Public** – to welcome members of the public who may wish to speak or ask any questions.
6. **Copy Letters of Objection/In Support/Observations** – to note any letters received directly from members of the public, agents, statutory consultees etc. relating to any proposal on the Schedule of Planning Proposals.
7. **Schedule of Planning Proposals** – to comment and consider as statutory consultee to the Local Planning Authority (LPA), and make comments/recommendations to the LPA/Suffolk Coastal District Council). (Copy attached).
8. **Schedule of Planning Decisions** – to note the details. (Copy attached).
9. **Possible Referral to Planning Committee (LPA) as opposed to Officer Delegated** – to receive.
10. **Kesgrave Neighbourhood Plan Steering Group** – to receive and consider the Draft Plan (copy attached).
11. **Brightwell Lakes (2000 new homes in Martlesham)** – to receive any updates.
12. **Proposed New Houses - Suffolk Police HQ, Martlesham** – to receive any updates.
13. **Transport and Pedestrian Matters including Air Quality** –
  - Consultation on Air Quality in East Suffolk - Have your say. To review and consider a response.
  - To receive and consider any further reported issues.
14. **Other/Urgent Communications** – to receive and consider any other matters of sufficient urgency and importance that the Chairman will allow for discussion. (To be notified to the Clerk by 12 noon on the day of the meeting).
15. **Next Meeting** – Monday 26 November 2018 at 6.15pm at the Town Council offices.
16. **Agenda Items for Next Meeting** – to note any matters that members would like to discuss at the next meeting.