

## KESGRAVE TOWN COUNCIL

### Planning and Development Committee Meeting Minutes

17 September 2018

#### **Councillors Present:**

**K Archer (Vice Chair of the Committee)**

**A Athwall**

**C Marsh**

#### **In Attendance:**

- Mrs J Abbott – Service Development Administrator.
- 1. Welcome and Apologies for Absence** – The Vice Chair welcomed those present and confirmed apologies received from the Chair of this Committee, P Mills and Chairman of the Council, N Beecroft-Smith.
  - 2. Declaration of Interests** – There were no declarations of interest.
  - 3. Minutes of the Last Meeting held on the 3 September 2018** – These Minutes were received, considered and approved by the Committee, following the vote. (Copy in Minute Book).
  - 4. Clerks Report/Update/Matters Arising** – J Abbott informed the Committee that following the last meeting she responded to the ‘Consultation; Adastral Park, Martlesham-proposed 40mph & 50mph speed limits’ with the Town Councils comments and has had confirmation that this has been received and passed to the scheme promoter at Suffolk County Council for consideration.
  - 5. Members of the Public** – None.
  - 6. Copy Letters of Objection/In Support/Observations** – None.
  - 7. Schedule of Applications/Proposals** – The Committee considered and made its formal comments/recommendations to the Local Planning Authority - (LPA). (Copy in Minute Book). The Committee approved the 2 applications they reviewed.
  - 8. Schedule of Planning Decisions** – The Committee noted the updates. (Copy in Minute Book). One decision had been received, which had been approved.
  - 9. Possible Referral to Planning Committee of the LPA (Local Planning Authority) as opposed to Officer Delegated or The Planning Inspectorate** – There was one received for planning application; DC/18/2292/FUL - Land at junction of Ropes Drive and Mead Drive, mixed development – erection of nine business units and nine maisonettes. The referral was ‘trigger point 1’. Following responses from some of this Committees’ members J Abbott responded to the LPA confirming the Town Council stand by their initial response for this application (Recommended Refusal) and wish to see this application put to the Planning Committee.
  - 10. Kesgrave Neighbourhood Plan Steering Group** – J Abbott confirmed following the last meeting an article and advert have been submitted to the In-Touch

magazine (for Octobers edition) to help promote the Neighbourhood Plan-Community Engagement event on Saturday 20 October. Cllr K Archer confirmed the Chair of the Neighbourhood Plan (NP), Rod Gibson is very proactive and engaging with various groups and businesses in the Town. He has also written to all active local businesses in the Town (49) and to date have had 7 responses, which is positive. Cllr C Marsh made contact with the Covenant on behalf of the NP to see if a meeting can be arranged to discuss the group's current position and is awaiting a response. Cllr C Marsh also asked some questions on the Local Plan and whether this should be addressed with this Committee or the NP Group. Cllr K Archer advised he felt this was best to be discussed as part of the developing Neighbourhood Plan.

**11. Brightwell Lakes (2000 new homes in Martlesham) – No further update.**

**12. Proposed New Houses - Suffolk Police HQ, Martlesham – No further update.**

**13. Transport and Pedestrian Matters including Air Quality –**

- J Abbott confirmed the office had received 'Suffolk Highways New Traffic Regulation Order' which has also been distributed to all Town Councillors. J Abbott confirmed there didn't appear to be any concerns or issues to raise and no Councillors had addressed any concerns with the document.
- No further issues to receive or consider.

**14. Chairman/Clerk Other/Urgent Communications –** Cllr C Marsh and the NP Chair Rod Gibson attended the meeting which was held on Friday 7 September at 10am at the Aviation Museum by Turnberry. Cllr C Marsh and Cllr K Archer (on behalf of Rod Gibson) advised this was a positive meeting for the Aviation Museum and its future plans.

**15. Date of Next Meeting –** The next Planning and Development Committee Meeting will be held on Monday 1 October 2018 at 6.15pm.

**16. Agenda Items for Next Meeting –** No items were requested.

*There being no other business, the meeting closed at 6.45pm*

**Signed: Chairman..... Date.....**