



# Kesgrave Town Council

Ferguson Way, Kesgrave, Ipswich, IP5 2FZ

Clerk: *Mrs Susan Clements*

Telephone: (01473) 625179

e.mail: enquiry@kesgravetowncouncil.org.uk

webpage: www.Kesgravetowncouncil.org.uk

## Planning & Development Committee Meeting

To: Councillor K Archer (Vice Chair)  
Councillor A Athwall  
Councillor N Beecroft-Smith  
Councillor G Hamilton  
Councillor C Marsh  
Councillor P Mills (Chair)  
Councillor R Patten

*Copies to: Full Town Council. District & County Councillors*

Dear Councillors

### Notice of Meeting

You are summoned to the next meeting of the Planning and Development Committee which will take place on **Monday, 23<sup>rd</sup> April 2018 at 6.15pm** in the Council Chamber, Kesgrave Town Council Offices.

Please note that any Town Councillor who is not a member of the Planning and Development Committee is more than welcome to attend the above Meeting.

Yours sincerely

Susan Clements  
Town Clerk  
18<sup>th</sup> April 2018

Members of the Public and the Press are more than welcome and encouraged to attend

### AGENDA

1. **Welcome and Apologies for Absence** – to welcome those present and to receive Apologies for Absence.
2. **Declaration of Interests** – to receive, any interests, (these can be made at any point during the Meeting).
3. **Minutes of the last Meeting** held on the 9<sup>th</sup> April 2018 – to consider and agree. (Copy Attached).
4. **Clerks Report/Update/Matters Arising** – to receive an update at the Meeting.
5. **Members of the Public** – to facilitate any questions from local people.



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6. **Copy Letters of Objection/In Support/Observations** – to note any letters received from members of the public, agents, statutory consultees etc. relating to any proposal on the Schedule of Planning Proposals.
7. **Schedule of Planning Proposals** – to comment and consider as statutory consultee to the Local Planning Authority (LPA), and make comments/recommendations to the LPA/Suffolk Coastal District Council). (Copy Attached).
8. **Schedule of Planning Decisions** – to note the details. (Copy Attached).
9. **Possible Referral to Planning Committee (LPA) as opposed to Officer Delegated** – to receive an update.
10. **Rescheduled Public Inquiry - Long Strops – Land off of Bell Lane – 300 New Houses** – to receive any new updates.
11. **Grainger plc – Long Strops – Land off of Bell Lane – 1300 Proposed new Houses** – to receive any new updates.
12. **Kesgrave Neighbourhood Plan Steering Group** – to receive a progress and actions update and to agree the next steps.
13. **2,000 New Houses - Adastral Park Development, Martlesham Heath** – to receive any new updates. (Details Attached).
14. **Transport and Pedestrian Matters including Air Quality** – to receive any updates and to consider any matters.
15. **Other/Urgent Communications** – to receive and consider any other matters of sufficient urgency and importance that the Chairman will allow for discussion. (To be notified to the Clerk by 12 noon on the day of the Meeting).
16. **Next Meeting** – Monday, 14<sup>th</sup> May 2018 at 6.15pm at the Town Council Offices.
17. **Agenda Items for Next Meeting** – to note any matters that members would like to discuss at the next Meeting.