



Kesgrave Town Council

Ferguson Way, Kesgrave, Ipswich, IP5 2FZ

Clerk: *Mrs Susan Clements*

Telephone: (01473) 625179

e.mail: enquiry@kesgravetowncouncil.org.uk

webpage: www.Kesgravetowncouncil.org.uk

Planning & Development Committee Meeting

To: Councillor K Archer (Vice Chair)
Councillor A Athwall
Councillor N Beecroft-Smith
Councillor G Hamilton
Councillor C Marsh
Councillor P Mills (Chair)
Councillor R Patten
Copies to: Full Town Council. District & County Councillors

Dear Councillors

Notice of Meeting

You are summoned to the next meeting of the Planning and Development Committee which will take place on **Monday, 12th March 2018 at 6.15pm** in the Council Chamber, Kesgrave Town Council Offices.

Please note that any Town Councillor who is not a member of the Planning and Development Committee is more than welcome to attend the above Meeting.

Yours sincerely

Susan Clements
Town Clerk
7th March 2018

Members of the Public and the Press are more than welcome and encouraged to attend

AGENDA

1. **Welcome and Apologies for Absence** – to welcome those present and to receive Apologies for Absence.
2. **Declaration of Interests** – to receive, any interests, (these can be made at any point during the Meeting).
3. **Minutes of the last Meeting** held on the 19th February 2018 – to consider and agree. (Copy Attached).
4. **Clerks Report/Update/Matters Arising** – to receive an update at the Meeting.
5. **Members of the Public** – to facilitate any questions from local people.



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6. **Copy Letters of Objection/In Support/Observations** – to note any letters received from members of the public, agents, statutory consultees etc. relating to any proposal on the Schedule of Planning Proposals.
7. **Schedule of Planning Proposals** – to comment and consider as statutory consultee to the Local Planning Authority (LPA), and make comments/recommendations to the LPA/Suffolk Coastal District Council). (Copy Attached).
8. **Schedule of Planning Decisions** – to note the details. (Copy Attached).
9. **Possible Referral to Planning Committee (LPA) as opposed to Officer Delegated** – to receive an update.
10. **Rescheduled Public Inquiry - Long Strops – Land off of Bell Lane – 300 New Houses** – to receive and note the LPA's Re-Determined Appeal Statement of Case Supplement and to receive a general update. (Copy Attached).
11. **Grainger plc – Long Strops – Land off of Bell Lane – 1300 Proposed new Houses** – to receive any new updates.
12. **Kesgrave Neighbourhood Plan Steering Group** – to receive a progress and actions update and to agree the next steps.
13. **Outline – (Agreed by LPA) - 2,000 New Houses - Adastral Park Development, Martlesham Heath** – to receive any new updates.
14. **LPA 2017 Air Quality Annual Status Report** – to receive, consider and agree any consultation response, before the deadline of the 19th March 2018. (Copy Attached).
15. **Transport and Pedestrian Matters** – to receive any updates and to consider any matters.
16. **Other/Urgent Communications** – to receive and consider any other matters of sufficient urgency and importance that the Chairman will allow for discussion. (To be notified to the Clerk by 12 noon on the day of the Meeting).
17. **Next Meeting** – Monday, 26th March 2018 at 6.15pm at the Town Council Offices.
18. **Agenda Items for Next Meeting** – to note any matters that members would like to discuss at the next Meeting.