



# Kesgrave Town Council

Ferguson Way, Kesgrave, Ipswich, IP5 2FZ

Clerk: *Mrs Susan Clements*

Telephone: (01473) 625179

e.mail: enquiry@kesgravetowncouncil.org.uk

webpage: www.Kesgravetowncouncil.org.uk

## Planning & Development Committee Meeting

To: Councillor K Archer (Vice Chair)  
Councillor A Athwall  
Councillor N Beecroft-Smith  
Councillor G Derrick  
Councillor G Hamilton  
Councillor P Mills (Chair)  
Councillor R Patten

*Copies to: Full Town Council. District & County Councillors*

Dear Councillors

### Notice of Meeting

You are please summoned to the next meeting of the Planning and Development Committee which will take place on **Monday, 11<sup>th</sup> December 2017 at 6.15pm** in the Council Chamber, Kesgrave Town Council Offices.

Yours sincerely

Susan Clements  
Town Clerk  
4<sup>th</sup> December 2017

Members of the Public and the Press are more than welcome and encouraged to attend

### AGENDA

1. **Welcome and Apologies for Absence** – to welcome those present and to receive Apologies for Absence.
2. **Declaration of Interests** – to receive, any interests, (these can be made at any point during the Meeting).
3. **Minutes of the last Meeting** held on the 27<sup>th</sup> November 2017 – to consider and agree. (Copy Attached).
4. **Clerks Report/Update/Matters Arising** – to receive an update at the Meeting.
5. **Members of the Public** – to facilitate any questions from local people.
6. **Copy Letters of Objection/In Support/Observations** – to note any letters received from members of the public, agents, statutory consultees etc. relating to any proposal on the Schedule of Planning Proposals.



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7. **Schedule of Planning Proposals** – to comment and consider as statutory consultee to the Local Planning Authority (LPA), and make comments/recommendations to the LPA/Suffolk Coastal District Council). (Copy Attached).
8. **Schedule of Planning Decisions** – to note the details. (Copy Attached).
9. **Referral to Planning Committee (LPA) as opposed to Officer Delegated** – to receive an update.
10. **Kesgrave Neighbourhood Plan Working Party** – to receive a progress and actions update.
11. **Adastral Park Development, Martlesham Heath** – to receive any updates, including Martlesham Parish Council's Adastral Park Habitats Regulations Assessment (HRA) Consultation response in relation to The Conservation of Habitats and Species Regulations 2010 - Regulation 61- Assessment of implications for European sites. (Copy Attached).
12. **Transport and Pedestrian Matters** – to receive and update from Councillor Patten following the Pre-Application Meeting on the 8<sup>th</sup> December 2017 and to agree any details.
13. **Long Strops – Land off of Bell Lane** – to receive, consider and agree/note the challenge for a Judicial Review regarding the appeal from Persimmon Homes Ltd. (Details attached).
14. **Next Meeting** – Monday, 8<sup>th</sup> January 2018 at 6.15pm at the Town Council Offices.
15. **Agenda Items for Next Meeting** – to note any matters that members would like to discuss at the next Meeting.