



Kesgrave Town Council

Ferguson Way, Kesgrave, Ipswich, IP5 2FZ

Clerk: *Mrs Susan Clements*

Telephone: (01473) 625179

e.mail: enquiry@kesgravetowncouncil.org.uk

webpage: www.Kesgravetowncouncil.org.uk

Planning & Development Committee Meeting

To: Councillor K Archer (Vice Chair)
Councillor A Athwall
Councillor N Beecroft-Smith
Councillor G Derrick
Councillor G Hamilton
Councillor P Mills (Chair)
Councillor R Patten

Copies to: Full Town Council. District & County Councillors

Dear Councillors

Notice of Meeting

You are please summoned to the next meeting of the Planning and Development Committee which will take place on **Monday, 30th October 2017 at 6.15pm** in the Council Chamber, Kesgrave Town Council Offices.

Yours sincerely

Susan Clements
Town Clerk
23rd October 2017

Members of the Public and the Press are more than welcome and encouraged to attend

AGENDA

1. **Welcome and Apologies for Absence** – to welcome those present and to receive Apologies for Absence.
2. **Declaration of Interests** – to receive, any interests, (these can be made at any point during the Meeting).
3. **Minutes of the last Meeting** held on the 16th October 2017 – to consider and agree. (Copy Attached).
4. **Clerks Report/Update/Matters Arising** – to receive an update at the Meeting.
5. **Members of the Public** – to facilitate any questions from local people.
6. **Copy Letters of Objection/In Support/Observations** – to note any letters received from members of the public, agents, statutory consultees etc. relating to any proposal on the Schedule of Planning Proposals.



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7. **Schedule of Planning Proposals** – to comment and consider as statutory consultee to the Local Planning Authority (LPA), and make comments/recommendations to the LPA/Suffolk Coastal District Council). (Copy Attached).
8. **Schedule of Planning Decisions** – to note the details. (Copy Attached).
9. **Referral to Planning Committee (LPA) as opposed to Officer Delegated** – to receive an update.
10. **Kesgrave Neighbourhood Plan Working Party** – to receive a progress and actions update.
11. **Adastral Park Development, Martlesham Heath** – to receive any updates.
12. **Transport and Pedestrian Matters** – to receive any updates.
13. **Right Homes National Government Consultation (White Paper)** – to receive, consider and agree any possible responses by the 9th November 2017. (Copy Attached).
14. **Local Plan Issues and Options Consultation Document** – to receive a brief verbal update from Councillors Archer and Patten following the individual Meeting with the LPA on the 18th October 2017.
15. **Next Meeting** – Monday, 13th November 2017 at 6.15pm at the Town Council Offices.
16. **Agenda Items for Next Meeting** – to note any matters that members would like to discuss at the next Meeting.