



Kesgrave Town Council

Ferguson Way, Kesgrave, Ipswich, IP5 2FZ

Clerk: *Mrs Susan Clements*

Telephone: (01473) 625179

e.mail: enquiry@kesgravetowncouncil.org.uk

webpage: www.Kesgravetowncouncil.org.uk

Planning & Development Committee Meeting

To:

Councillor K Archer (Vice Chair)	
Councillor A Athwall	
Councillor N Beecroft-Smith	Councillor R Patten
Councillor G Derrick	Councillor I Wallace
Councillor G Hamilton	
Councillor P Mills (Chair)	

Copies to: Full Town Council. District & County Councillors

Dear Councillors

Notice of Meeting

You are please summoned to the next meeting of the Planning and Development Committee which will take place on **Monday, 14th August 2017 at 6.15pm** in the Council Chamber, Kesgrave Town Council Offices.

Yours sincerely

Susan Clements
Town Clerk
7th August 2017

Members of the Public and the Press are more than welcome and encouraged to attend

AGENDA

1. **Welcome and Apologies for Absence** – to welcome those present and to receive Apologies for Absence.
2. **Declaration of Interests** – to receive, any interests, (these can be made at any point during the Meeting).
3. **Minutes of the last Meeting** held on the 31st July 2017 – to consider and agree. (Copy Attached).
4. **Clerks Report/Update/Matters Arising** – to receive an update at the Meeting.
5. **Members of the Public** – to facilitate any questions from local people.
6. **Copy Letters of Objection/In Support/Observations** – to note any letters received from members of the public, agents, statutory consultees etc. relating to any proposal on the Schedule of Planning Proposals.



Kesgrave Town Council

Ferguson Way, Kesgrave, Ipswich, IP5 2FZ

Clerk: *Mrs Susan Clements*

Telephone: (01473) 625179

e.mail: enquiry@kesgravetowncouncil.org.uk

webpage: www.Kesgravetowncouncil.org.uk

7. **Schedule of Planning Proposals** – to comment and consider as statutory consultee to the Local Planning Authority (LPA), and make comments/recommendations to the LPA/Suffolk Coastal District Council). (Copy Attached).
8. **Schedule of Planning Decisions** – to note the details. (Copy Attached).
9. **Referral to Planning Committee (LPA) as opposed to Officer Delegated** – to receive an update.
10. **Public Inquiry - Appeal Reference: APP/J3530/W/16/3160194: Land To The East Of Bell Lane** – to receive any updates following the Public Inquiry which closed on the 11th August 2017.
11. **Kesgrave Neighbourhood Plan Working Party** – to receive a progress and actions update.
12. **Adastral Park Development, Martlesham Heath** – to receive an update. (Details attached).
13. **Transport and Pedestrian Matters** – the Committee is asked to agree any matters and to receive relevant updates. (Details Attached).
14. **East Anglia Three Offshore Wind Farm** – to note that the Secretary of State has approved this planning application.
15. **Application DC/17/2065/FUL - 1 St Lawrence Green – Single storey side/rear extension & side extension at first floor level & associated alterations** -to receive an update on this application.
16. **Next Meeting** – Monday, 4th September 2017 at 6.15pm at the Town Council Offices.
17. **Agenda Items for Next Meeting** – to note any matters that members would like to discuss at the next Meeting.